

## **NOVEMBER 6-8**

Fort Worth, TX

## **CONVENTION REGISTRATION - Due Prior to October 1, 2025**

Mail, Fax or email registration to: ASPC - 81-B E. Queenwood Rd., Morton, Il 61550 Fax: 309-263-5113 Email: jill@shetlandminiature.com

Member#:	Name:					
Address:						
City:	State:	Zip:	Phone	e:		
Email:						
Additional Delegates:						
Name:		LAND P	Me	mber#		
Name:	SHI	* 4	Me	mber#		
*Registration Required (Note: H	Iotel Room Block	expires Oct 1)		# A	ttending	Total
REGISTRATION - PRIOR TO	O OCTOBER	1, 2025				
Grand Package - includes:						
<ul><li>Registration</li><li>Meetings/Workshops</li><li>Friday Reception</li><li>Friday Dinner &amp; Trainer Auction</li></ul>						
Saturday Awards Breakfast		AMHR · ASY	\$100	х	=	\$
or choose separately:						
Registration (includes meetings)	)		\$50	х	=	\$
Friday Dinner & Auction (includes	registration)		\$85	х _	=	\$
Saturday Awards Breakfast (includ	les registration	ı)	\$85	х _	=	\$
After 10/1/25, Late Fee addition	•	•		E:		\$
PAYMENT: Credit Card Information				DISC	☐ Am Ex	apress
NUMBER			_EXP:		CVV	

If paying by check: mail check or money order to ASPC/AMHR Convention Registration 81-B E Queenwood Rd., Morton, IL 61550 or fax/email this form to the national office – Fax to: 309-263-5113 Email: jill@shetlandminiature.com

\*ALL ANNUAL MEETING ATTENDEES MUST SIGN IN.