

Entries are to be mailed to:  
 ASPC/AMHR  
 81-B E Queenwood Road  
 Morton, IL 61550

**AMHR NATIONALS 2010 Entry Form**  
**One animal per form.**  
 Form available at [www.shetlandminiature.com](http://www.shetlandminiature.com) - Events

Office Use Only  
 Account \_\_\_\_\_  
 Group/Trainer \_\_\_\_\_  
 EIA \_\_\_\_\_ IA Permit \_\_\_\_\_

**Registered Name of Horse**

\_\_\_\_\_

Please List below <b>Horse Qualifying</b> shows (a minimum of 2 shows/4 judge total) for current show year.. Show name & date. _____ _____ _____	Please List below <b>Youth Qualifying</b> show(s) (a minimum of 1 show/2 judge total) for current show year. Show name & date. _____ _____ _____
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Registration #	Sex	Year Foaled
_____	_____	_____

**Class Number Entered (one class per box). Circle A, B, C or D below each Box to indicate the Handler/Driver for that class.**

ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD

**YOU MUST BE A CURRENT MEMBER BY CLOSING DATE OF ENTRIES IN ORDER TO EXHIBIT**  
**YOU MUST INCLUDE YOUR MEMBERSHIP NUMBER FOR ENTRIES TO BE PROCESSED.**  
Enter Youth age as of December 1, 2009 **Please do NOT use STABLE or FARM Name for "Handler"**  
 All Memberships will be verified before entries are accepted.

**Handler/Driver Name "A"** \_\_\_\_\_ **Youth** Age \_\_\_\_\_ **Member/Amateur/Junior #** \_\_\_\_\_  
 Signature of parent/Guardian if Junior Exhibitor \_\_\_\_\_

**Handler/Driver Name "B"** \_\_\_\_\_ **Youth** Age \_\_\_\_\_ **Member/Amateur/Junior #** \_\_\_\_\_  
 Signature of parent/Guardian if Junior Exhibitor \_\_\_\_\_

**Handler/Driver Name "C"** \_\_\_\_\_ **Youth** Age \_\_\_\_\_ **Member/Amateur/Junior #** \_\_\_\_\_  
 Signature of parent/Guardian if Junior Exhibitor \_\_\_\_\_

**Handler/Driver Name "D"** \_\_\_\_\_ **Youth** Age \_\_\_\_\_ **Member/Amateur/Junior #** \_\_\_\_\_  
 Signature of parent/Guardian if Junior Exhibitor \_\_\_\_\_

Open Classes	@\$40.00	\$ _____
Amateur Classes:	@\$30.00	\$ _____
Youth Classes	@\$20.00	\$ _____
PMC Classes	@\$20.00	\$ _____
Stake Classes	@\$50.00	\$ _____
Super G Futurity Fee	@\$25.00	\$ _____
Stall/Tack Room Fee	@\$70.00	\$ _____
Office Fee: Per Mini	@\$10.00	\$ _____
Futurity 3 Year Old Fee	@\$20.00	\$ _____
Futurity 2 Yr & Younger Fee	@\$10.00	\$ _____
Sponsorship		\$ _____
Advertisement		\$ _____
<b>Total Enclosed</b>		\$ _____

**Make Checks Payable To:** AMHR Nationals 2010

**Credit Card No.** \_\_\_\_\_

Exp date \_\_\_\_\_ 3 digit Security Code \_\_\_\_\_

Office Use Only Check # \_\_\_\_\_ Amount \$ \_\_\_\_\_

Name \_\_\_\_\_ Date: \_\_\_\_\_

Additional Payments \$ \_\_\_\_\_ \$ \_\_\_\_\_

**Owner Name** \_\_\_\_\_ **Email** \_\_\_\_\_  
**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_  
**Phone** \_\_\_\_\_ **Social Security #** \_\_\_\_\_

**Signature** \_\_\_\_\_

Please Stable with: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**NOTE: All exhibitors who wish to be stabled together MUST send their entries together in the same envelope.**

Send the following to the ASPC/AMHR  
 Nat'l Office **postmarked by Aug 1, 2010**

ENTRY FORM; PAYMENT (Check or Money Order Only); Copy of REGISTRATION CERTIFICATE and **copy of MEMBERSHIP, AMATEUR and/or YOUTH CARD(S)** and Statement of Responsibility and Liability  
**Entries WILL NOT be processed if any of the above are not received.**

**This signed statement MUST accompany Entry Form**

**STATEMENT OF RESPONSIBILITY  
AND LIABILITY**

The ASPC/AMHR, Davenport Equine Show Events or Expo Square will not be responsible for accidents that may occur to, or be caused by, any equine exhibited at the show or for any article of any kind or nature that may be lost or destroyed. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal, or damage to any property while on the show grounds by any horse owned, exhibited or in his custody or control and shall indemnify and hold harmless the ASPC/AMHR, Davenport Equine Show Events or Expo Square, its directors individually and collectively, from and against all claims, demands, cause of action, costs, charges, and expense of every kind and nature arising out of or which may be incurred by reason of any accident, injury, or damages to person or property caused by the ownership, exhibition, custody or control of animals exhibited. Presentation of signed entry blanks shall be deemed acceptance of these rules and in the event of failure to sign the entry blank, the first entry into the show ring as an exhibitor shall be deemed to be the acceptance of rules.

**OWNER** \_\_\_\_\_ **Date** \_\_\_\_\_

**TRAINER** \_\_\_\_\_ **Date** \_\_\_\_\_

**RIDER/DRIVER/HANDLER** \_\_\_\_\_ **Date** \_\_\_\_\_

Parent or Guardian must sign for Youth

ParticipantRider/Driver/Handler \_\_\_\_\_ **Date** \_\_\_\_\_

Parent or Guardian \_\_\_\_\_ **Date** \_\_\_\_\_

Rider/Driver/Handler \_\_\_\_\_ **Date** \_\_\_\_\_

Parent or Guardian \_\_\_\_\_ **Date** \_\_\_\_\_